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which kalām had
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thinker Xenophanes (c. 560–c. 478 bce), criticized the tendency to conceive of the gods in human terms, and later theologians have sought to reduce anthropomorphism in religion. Most contemporary theologians, however, concede that anthropomorphism cannot be eliminated

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without eliminating
religion itself, because
objects of religious
devotion must have
features to which
humans can relate.

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polemic, Ibn al-Jawzi
distinguishes between
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interpretation of
ambiguous Qur'anic
verses and hadith, and
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interpretation. He writes
in Kitab akhbar as-Sifat:
The imam Ahmad used
to say "Let the texts of
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